

Faces of the Infinite: Neoplatonism and Poetics at the Confluence of Africa, Asia and Europe

Venues: The British Academy, 10-11 Carlton House Terrace, London SW1Y 5AH 9 & 10 November 2017 SOAS, University of London 11 November 2017

Convenors: Professor Stefan Sperl, SOAS, University of London Professor Trevor Dadson FBA, Queen Mary University of London Dr Yorgos Dedes, SOAS, University of London

Thursday, 9 November 2017

09.00	Registration and refreshments
	Session One: From Greek Beginnings to Arabic and Hebrew To introduce the Greek origins of Neoplatonism and its emergence in Arabic and Hebrew Chairs: Stefan Sperl, SOAS, University of London and Trevor Dadson, Queen Mary, University of London
09.15	Introduction: Background, Scope and Aim of Conference
09.40	Keynote Address: The One and the Self in Neoplatonism Richard Taylor, Marquette University
10.30	Refreshments
11.00	Are Neoplatonists Neoplatonic in their Poetics? Alexander Matthew Key, Stanford University

11.45	Andalusian Hebrew Poems on the Soul and their Afterlife Adena Tanenbaum, Ohio State University
12.30	Lunch
	Session Two: The Ascent of the Soul To compare and contrast the portrayal of the soul's ascent in texts of different linguistic and religious provenance Chair: Ziad Elmarsafy, King's College London
13.30	Neoplatonist Concepts in 13 th Century Arabic Mystical Poetry Stefan Sperl, SOAS, University of London
14.15	« Let us fly from the forms of beauty to the Creator of all beauty » : Neo- Platonic themes in the poetic works of 'Abderrhamân Jâmî Leili Anvar, INALCO, Paris
15.00	Refreshments
15.30	Nostro intelletto si profonda tanto. Paradiso, I 8 and its Philosophical Background Cristina D'Ancona, University of Pisa
16.15	The Ascent of the Soul: Neo-Platonic Themes in the Literature of the Golden Age of Spain Colin Thompson, University of Oxford
17.00	Close of first day

Friday, 10 November 2017

	Session Three: from Late Antiquity to Byzantium and the Ottoman World To illustrate continuity and change in the poetic reception of Platonist concepts in the Eastern Mediterranean from Late Antiquity to Ottoman times Chair: James Binns, University of York
09.00	Hymn of the Pearl and Chaldaean Oracles: Platonism on the Border between Monism and Dualism, Imperial Centuries and Late Antiquity, Greek and Syriac Johannes Niehoff-Panagiotidis, Freie Universität Berlin
09.45	Neoplatonism and Poetics in Late Antique and Byzantine Literature David Hernández de la Fuente, Universidad Nacional de Educación a Distancia, Madrid
10.30	Refreshments

11.00	Karaite Poems about the Nature of the Soul from the Muslim East, Byzantium and Eastern Europe Joachim Yeshaya, University of Leuven
11.45	Ottoman Poetry: Where the Neoplatonic Dissolves into an Emotional Script for Life. Walter Andrews, University of Washington - Paper to be presented by Mehmet Kalpaklı, Bilkent University, Ankara
12.30	Lunch
	Session Four: Neoplatonism and Gender Identity in Early Modern Love Lyric To illustrate and compare relevant examples of 16 th century Turkish, Italian, English and Spanish verse Chair: Peter Robinson, University of Reading
13.30	Neoplatonic Discourse and Ottoman Women Poets: Negotiation, Legitimation and Subversion Didem Havlioğlu, Duke University
14.15	Beyond the Courts: Neoplatonism in Sixteenth-Century Italian Poetic Culture Abigail Brundin, University of Cambridge
15.00	Refreshments
15.30	Italian Neoplatonism and Sixteenth-Century English Verse John Roe, University of York
16.15	Negotiating Difference: Neoplatonism and the Discourse of Desire in the Early Modern Spanish Love Lyric Julian Weiss, King's College, University of London
17.00	Close of second day
19.30	'Songs of Songs'* Poetic triptych with voices, songs and music based on texts in Hebrew, Castilian and Persian, performed by Leili Anvar, Frédéric Ferney, Renaud Garcia-Fons and Solea Garcia-Fons. <u>Venue:</u> Brunei Gallery, SOAS. Free entrance for conference delegates.
	*Sponsored by the Iran Heritage Foundation and the AHRC Project Language Acts and Worldmaking

Saturday, 11 November 2017

(Please note that this third day is being held at SOAS and that separate registration is required)*

9.30	Registration
	Session Five: Neoplatonist Poetics and Mysticism in Spain and the Indo- Persian world
	To examine mystical concepts of possible Neoplatonist provenance in the
	works of major poets writing in Persian and Spanish
	Chair: Alessandro Cancian, Institute of Ismaili Studies, London
10.00	Poetry and Ishraqi Illuminationism among the Esoteric Zoroastrians of Mughal India
	Carl W Ernst, University of North Carolina, Chapel Hill
10.45	Neoplatonic and Sufi Approaches to Beauty: The Cases of Plotinus and Rūzbihān Baqlī
	Kazuyo Murata, King's College, University of London
11.30	Refreshments
12.00	The Christian Neoplatonism of Francisco de Aldana in the Carta para Arias
	Montano
	Terence O'Reilly, University College, Cork
12.45	La erótica del infinito: Neoplatonismo, Cábala y Sufismo en la obra de José
	Ángel Valente
	Claudio Rodríguez Fer, University of Santiago de Compostela
13.30	Lunch
	Session Six: Modern Echoes in Persian, Turkish, Arabic and Greek
	To illustrate the persistence of Neoplatonic themes in selected examples of
	modern poetry
	Chair: Yorgos Dedes, SOAS, University of London
14.30	Neoplatonist Relics in Modern Persian Poetry
	Ahmad Karimi-Hakkak, University of Maryland
15.15	The New Image of the Beloved in the Old Mirror: Reflections of Neoplatonic
	Tradition in Modern Turkish Poetry
	Mehmet Kalpaklı & Neslihan Demirkol, Bilkent University, Ankara and
	Ankara Social Sciences University
16.00	Refreshments
16.30	Neoplatonist Echoes in Modern Arabic Poetry: The Case of Muhammad Afifi
	Matar
	Ferial Ghazoul, The American University in Cairo

17.15	Neo-Platonists in Modern Greek Poetry David Ricks, King's College, University of London
18.00	Conclusion and Summing Up Stefan Sperl, SOAS, University of London, Trevor Dadson FBA, Queen Mary University of London and Yorgos Dedes, SOAS, University of London

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